### **SARAS 5.0**

#### **School Affiliation Re-Engineered Automation System**

**DOCUMENTS/INFORMATION** 

COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**RITU** 

NO. OF REGISTERED

g20-logo digitalcbselogo

#### **APPENDIX -IX**

SL No.

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SL No.

**NOTE:** 

### **Mandatory Public Disclosure**

#### **A: GENERAL INFORMATION:**

SL No.	INFORMATION	DETAILS				
1	NAME OF THE SCHOOL	THE SUNSHINE SENIOR SECONDARY SCHOOL				
2	AFFILIATION NO.(IF APPLICABLE)	530825				
3	SCHOOL CODE (IF APPLICABLE)	40803				
4	COMPLETE ADDRESS WITH PIN CODE	KACCHA CHAMARIAN ROAD, NEAR SRISHTI HYUNDAI, ROHTAK, HARYANA - 124001				
5	PRINCIPAL NAME	RITU				
6	PRINCIPAL QUALIFICATION	M.Sc. , B.Ed				
7	SCHOOL EMAIL ID	40803@cbseshiksha.in				
8	CONTACT DETAILS (LANDLINE/MOBILE)	9254350031				
i						

## **B: DOCUMENTS AND INFORMATION:**

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://thesunshineschoolrtk.com/Mandatory%20Documents/1%20Affilation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://thesunshineschoolrtk.com/Mandatory%20Documents/2%20Society%20Trust%20Registration.pdf

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

http://thesunshineschoolrtk.com/Mandatory%20Documents/3%20NOC.pdf

http://thesunshineschoolrtk.com/Mandatory%20Documents/7%20DEO-Certificate.pdf

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

http://www.thesunshineschoolrtk.com/Mandatory%20Documents/Hygine.pdf

STATE GOVT./UT COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S http://thesunshineschoolrtk.com/Mandatory%20Documents/4%20Recognisation-certificate.pdf RENEWAL IF APPLICABLE

COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL http://thesunshineschoolrtk.com/Mandatory%20Documents/5%20School\_Safety\_Certificate.pdf **BUILDING CODE** 

COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT http://www.thesunshineschoolrtk.com/Mandatory%20Documents/Fire%20Safety.pdf **AUTHORITY** COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR

AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION

## C: RESULT AND ACADEMICS:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT

#### **DOCUMENTS/INFORMATION** SL No.

1	FEE STRUCTURE OF THE SCHOOL	http://www.thesunshineschoolrtk.com/Mandatory%20Documents/Fee_Structure_2024-25-pages.pdf

http://www.thesunshineschoolrtk.com/Mandatory%20Documents/Academic\_Calender%20-2 ANNUAL ACADEMIC CALENDER 2024-25.pdf

LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) http://the sunshines chool rtk.com/Mandatory % 20 Documents/11% 20 Managing % 20 Committe.pdf

http://www.thesunshineschoolrtk.com/Mandatory%20Documents/PTA.pdf LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY http://www.thesunshineschoolrtk.com/Mandatory%20Documents/Result.pdf

**DETAILS** 

### D: STAFF (TEACHING):

**PRINCIPAL** 

**PGT** 

TOTAL NO. OF TEACHERS 33

2	TGT	3	
	PRT	9	
3	TEACHERS SECTION RAT	TIO	1.73:1
4	DETAILS OF SPECIAL EDU	UCATOR	Ms. Shardha
5	DETAILS OF COUNSELLO	OR AND WELLNESS TEACHER	R Ms. Hemlata
RESULT CLASS: X			

SL No.	•	YEAR	STUDENTS	PASSED	PASS PERCENTAGE		REMARKS
1	2024		35	34	97.14	One having compartment	

NO. OF STUDENTS

## **RESULT CLASS: XII**

Save PDF

SL No.		YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024		28	25	89.28	One Essential Repeat 2 Compartment

# **E**: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9358
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 93
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.facebook.com/share/v/dkBqSzC1Tk2MZ4rE/?mibextid=w8EBqM

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**INFORMATION**